UNIVERSITY OF NORTH BENGAL
B.A. Honours 5th Semester Examination, 2024

CC11-Philosophy
Tarkasaṁgraha

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks.

SECTION-1

1. Answer any *four* of the following: 3×4 = 12

   (a) What is *buddhi*? What are its different kinds? 3

   (b) What is meant by *anuvyāvasāya*? 3

   (c) What is meant by *asādhāraṇa kāraṇa*? Give example. 3

   (d) Is recognitive perception *Smriti*? 3

   (e) What is the meaning of *linga*? 3

   (f) Does Annambhatta accept *vyāñjanā* as a separate *vṛtti*? 3

SECTION-II

2. Answer any *four* of the following: 6×4 = 24

   (a) What is *Yathārtha anubhava* according to *Tarkasaṁgraha*? 6

   (b) '*Indriyārtha-Sannikarsa-Janyaṁ Jñānaṁ Pratyakṣam*' — Elucidate this definition of *Pratyakṣa* following *Tarkasaṁgraha*. 6

   (c) Explain the role of '*Tarka*' in apprehension of *vyāpti*. 6

   (d) Write a note on the concept of *Parāmarśa*. 6

   (e) Point out the fallacies committed in the following arguments: 2×3 = 6

      (i) The Sky-lotus is fragrant, because it is lotus.

      (ii) *Ākāśa* is a coloured thing, because it is visible.

      (iii) An apple is sweet, for it has appleness in it.

   (f) Why do Naiyāyīkas reject *anupalabdhi* as a separate means for the perception of absence (*abhāva*)? 6

SECTION-III

3. Answer any *two* questions of the following: 12×2 = 24

   (a) Discuss various types of *sannikarsa* according to Annambhatta. 12

   (b) What is *upamāna*? Distinguish between *upamāna* and *upamiti*. Is *upamiti* a species of inference? 3+6+3

   (c) What is *hetvābhāsa*? Explain the different types *asiddhi hetvābhāsa*. 3+9

   (d) What is *Śakti*? How does Annambhatta explain the knowledge of *Śakti* in *Dipika*? 4+8

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