



'সমানো মন্ত্র: সমিতি: সমানী'

UNIVERSITY OF NORTH BENGAL
B.A. Honours 2nd Semester Examination, 2023

CC4-PHILOSOPHY

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks.

SECTION-I

1. Answer any *four* of the following: 3×4 = 12
- (a) Distinguish between statement of fact and statement of value. 3
 - (b) "Good will is good in itself"—What does it mean? 3
 - (c) Why is Mill's utilitarianism called refined utilitarianism? 3
 - (d) What do you mean by the term 'crime'? 3
 - (e) What are the four Puruṣārtha's? Explain from Indian ethical perspective. 3
 - (f) What are Triratnas in Indian ethics? 3

SECTION-II

2. Answer any *four* of the following: 6×4 = 24
- (a) Is ethics a philosophical discussion of morality? What is the subject matter of ethics? 3+3
 - (b) Distinguish between motive and intention. 6
 - (c) What is the main theory of virtue ethics? 6
 - (d) Critically discuss "Eight fold path" of Buddhism. 6
 - (e) Is mokṣa a prime puruṣārtha? 6
 - (f) Explain and examine the reformatory theory as a theory of punishment. 6

SECTION-III

3. Answer any *two* of the following: 12×2 = 24
- (a) What is postulate of morality? Explain postulates of morality with reference to Kant. 2+10
 - (b) Explain psychological hedonism. Do you find any paradox in psychological hedonism? 6+6
 - (c) Give the arguments for and against Capital Punishment. 6+6
 - (d) Explain Dharma as a moral value in Indian ethical context. 12

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GE1-P2-PHILOSOPHY

LOGIC (WESTERN)

Time Allotted: 2 Hours

Full Marks: 60

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SECTION-I

1. Answer any **four** questions from the following: 3×4 = 12
- (a) What do you mean by a Deductive Argument? Explain with an example. 3
- (b) What is contraposition? Explain. 3
- (c) What is meant by existential fallacy? Give an example. 3
- (d) Explain the fallacy of undistributed middle term with suitable example. 3
- (e) What do you mean by inductive generalization? 3
- (f) Transform the following Propositions into standard-form of categorical propositions:(any **three**) 1+1+1
- (i) Roses are white.
- (ii) Only human beings have desire.
- (iii) All fruits are not sweet.
- (iv) There are no round circles.

SECTION-II

2. Answer any **four** questions from the following: 6×4 = 24
- (a) What is opposition of Propositions? Write the names of the different kinds of opposition of Propositions with examples. 3+3
- (b) What is an inference? Distinguish between mediate and immediate inference. Mention the names of different types of immediate inference. 2+2+2
- (c) What is obversion? What are the rules of obversion? Explain with examples. 2+4
- (d) What do you mean by an 'Individual Variable' and an 'Individual Constant'? Distinguish between 'an individual variable' and 'an individual constant' with example. 3+3

(e) Test the validity or invalidity of the following arguments by truth table:

(i) $p \supset (q \vee r)$

$p \vee r / \therefore q \vee r$

(ii) $p \supset (p \vee q)$

$\sim (p \vee q) / \therefore \sim p$

(f) Test the validity or invalidity of the following arguments by syllogistic rules:
(any *two*)

(i) AAI -1st figure.

(ii) Shyam is mortal because he is a man.

(iii) Students are brilliant persons, because they read book.

SECTION-III

3. Answer any *two* questions from the following: 12×2 = 24
- (a) Distinguish between a 'statement' and a 'statement form' with an example. Use truth table to determine the following statements as tautology, self-contradictory and contingent: 3+3+3+3
- (i) $p \equiv [p \vee (p \cdot q)]$
- (ii) $[p \supset (p \supset p)] \supset p$
- (iii) $(p \vee \sim q) \supset [q \equiv (p \vee r)]$
- (b) Test the validity or invalidity of the following argument with the help of Venn-diagram: 4+4+4
- (i) EAE-4th figure.
- (ii) AII-1st figure.
- (iii) Ferocious animals are not calm, because tigers are not calm and tigers are ferocious.
- (c) What is existential import of propositions? Does all standard form categorical proposition have existential import? Explain with examples. 2+10
- (d) What is an analogical argument? Distinguish between argumentative and non-argumentative use of analogies. Explain with examples. 4+8

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'समानो यन्त्रः समितिः समानी'

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CC3-PHILOSOPHY

WESTERN PHILOSOPHY-I

Time Allotted: 2 Hours

Full Marks: 60

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SECTION-I

1. Answer any *four* of the following: 3×4 = 12
- (a) What is Monad? 3
 - (b) Is Descartes' method of doubt provisional or final? 3
 - (c) What is justice according to Plato? 3
 - (d) What are the different types of cause according to Aristotle? 3
 - (e) Why Spinoza is called a pantheist? 3
 - (f) What is meant by Socratic method of knowledge? 3

SECTION-II

2. Answer any *four* of the following: 6×4 = 24
- (a) Discuss Descartes' interactionism as a theory about mind-body relations. 6
 - (b) Distinguish between potentiality and actuality following Aristotle. 6
 - (c) "Virtue is knowledge" — Who says this and why? 6
 - (d) What are the three parts of the soul according to Plato? 6
 - (e) Write a short note on Spinoza's parallelism as a theory of mind-body relation. 6
 - (f) What is meant by truths of fact according to Leibnitz? Discuss. 6

SECTION-III

3. Answer any *two* of the following: 12×2 = 24
- (a) What is substance according to Spinoza? What is Spinoza's view on the relation between substance and attribute? Explain. 4+8
 - (b) Explain and examine Plato's doctrine of idea and form. 12
 - (c) Elucidate the theory of form and matter after Aristotle. 12
 - (d) What is meant by 'cogito-ergo-sum'? How does Descartes arrive at his first principle "cogito-ergo-sum"? Discuss. 2+10

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