



'समानो मन्त्रः समितिः समानी'

UNIVERSITY OF NORTH BENGAL
B.A. Honours 1st Semester Examination, 2022

CC1-PHILOSOPHY
INDIAN PHILOSOPHY-I

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks

SECTION-I

1. Answer any **four** questions of the following: 3×4 = 12
- (a) Make a distinction between *Āstika* and *Nāstika* philosophy. 3
- (b) Why *Pratyakṣa* is called eldest among the *Pramāṇas*? 3
- (c) What is the characteristics of 'Sat' in the Buddhist philosophy? 3
- (d) What is the meaning of the term 'Jina' in Jaina Philosophy? 3
- (e) What are the different types of *karma* according to Vaiśeṣikas? 3
- (f) What is the difference between *Saguna Brahman* and *Nirguna Brahman*? 3

SECTION-II

2. Answer any **four** questions of the following: 6×4 = 24
- (a) Is Indian Philosophy pessimistic? Discuss. 6
- (b) Why, according to Cārvāka *Anumāna* is not a *Prāmāṇa*? 6
- (c) What is meant by 'Bhavacakra'? 6
- (d) Explain the Jaina concept of Liberation. 6
- (e) Explain *Sāmānya lakṣaṇa Pratyakṣa* of Nyāya school of Indian philosophy. 6
- (f) Explain Ramanuja's concept of Brahman. 6

SECTION-III

Answer any **two** questions of the following

12×2 = 24

3. Explain and examine Cārvāka 'Dehātma-vāda'. 12
4. Write a note on Jaina *Anekāntavāda*. 12
5. What is called *Vyāpti*? How can it be ascertained? Discuss. 3+9
6. Explain Śaṅkara's view on *Brahman*. 12

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‘সম্মানো গন্ত্রঃ সন্মিতিঃ সন্মানী’

UNIVERSITY OF NORTH BENGAL

B.A. Honours 1st Semester Examination, 2022

CC2-PHILOSOPHY

WESTERN LOGIC-I

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks

SECTION-I

1. Answer any **four** questions from the following: 3×4 = 12
- (a) What is copula? Answer with an example.
- (b) Distinguish between ‘exclusive’ and ‘inclusive’ sense of ‘or’ with examples.
- (c) State the obverse of the following:
- (i) No organic compounds are metals.
- (ii) Some soldiers are not officers.
- (iii) Some saints were martyrs.
- (d) What is Opposition of Proposition? Answer with example.
- (e) Why three circles are required for determining validity or invalidity of syllogistic argument with the help of Venn-diagram?
- (f) What is existential import of Proposition?

SECTION-II

2. Answer any **four** questions from the following: 6×4 = 24
- (a) What is distribution of terms? Which term or terms is/are distributed in which Proposition? Answer with examples. 2+4
- (b) Explain Contradictory and Sub-Contrary opposition of Propositions with examples. 3+3
- (c) Determine the nature of the following statement forms as tautologous or self-contradictory or contingent with the help of truth table: 3+3
- (i) $p \equiv [p \cdot (p \vee q)]$
- (ii) $p \supset [p \supset (\sim q \cdot q)]$
- (d) Determine the validity or invalidity of the following argument/argument forms with the help of syllogistic rules: 3+3
- (i) AEE-1st figure.
- (ii) Some conservatives are not advocates of high tariff rates, because all advocates of high tariff rates are republicans, and some republicans are not conservatives.
- (e) (i) Define immediate inference. 2+2+2
- (ii) Obvert the following:
- All that glitters are not gold.
- (iii) Convert the following: Some soldiers are cowards.

- (f) Prove the validity of the following by applying the method of Reductio Ad Absurdum: 3+3
- (i) $A \supset (B \cdot C)$
 $(B \vee D) \supset E$
 $D \vee A / \therefore E$
- (ii) $(H \supset I) \cdot (J \supset K)$
 $(I \vee K) \supset L$
 $\sim L / \therefore \sim (H \vee J)$

SECTION-III

Answer any two questions from the following

12×2 = 24

3. What is analogical argument? What are the criteria for the appraisal of analogical argument? Discuss. 4+8
4. Construct formal proof of validity of the following: 4+4+4
- (i) $(A \supset B) \cdot (A \vee C)$
 $(C \supset D) \cdot (C \vee A) / \therefore B \vee D$
- (ii) $A \supset \sim B$
 $\sim (C \cdot \sim A) / \therefore C \supset \sim B$
- (iii) If the litmus paper turns red the solution is acid. Hence if the litmus paper turns red, then either the solution is acid or something is wrong somewhere. (R, A, W).
5. Determine the validity or invalidity of the following argument/argument form with the help of Venn-diagram. 4+4+4
- (i) EIO-4th figure
- (ii) AAA-2nd figure
- (iii) All underwater crafts are submarines; Therefore no submarines are pleasure vessels, since no pleasure vessels are underwater crafts.
6. (a) Distinguish between argument and argument form. 4+4+4
- (b) Use truth table to determine the validity or invalidity of the following argument forms:
- (i) $(p \supset q) \vee (\sim p \cdot \sim q)$
 $\sim (\sim p \cdot \sim q)$
 $\therefore p \supset q$
- (ii) $(\sim p \cdot \sim q) \supset (\sim q \vee p)$
 $\sim (\sim p \cdot \sim q) / \therefore \sim (\sim q \vee p)$

- (b) What is Saṃsargābhāva? Explain. 6
 संसर्गाभाव कि वा काके बले ? व्याख्या कर।
 संसर्गाभाव के हो ? व्याख्या गर्नुहोस्।
- (c) Briefly explain different types of extraordinary perception. 6
 संक्षेपे अलौकिक प्रत्यक्षेर विभिन्न प्रकारगुलि व्याख्या कर।
 अलौकिक प्रत्यक्षको विभिन्न प्रकारहरू छोटकरीमा लेख्नुहोस्।
- (d) Explain the nature of 'guṇas' of Prakṛiti in Sāṃkhya. 6
 सांख्य मते प्रकृतिर ज्ञानेर स्वरूप सम्पर्के आलोचना कर।
 सांख्य अनुसार प्रकृतिको तीनवटा गुणहरूको स्वरूप व्याख्या गर्नुहोस्।
- (e) What are the four noble truths? Discuss briefly. 6
 आर्यसत्यचतुष्टय कि ? संक्षेपे आलोचना कर।
 चारवटा महान सत्यहरू के के हुन् ? छोटकरीमा चर्चा गर्नुहोस्।
- (f) What is the nature of Puruṣa according to Sāṃkhya Philosophy? 6
 सांख्य मते पुरुषेर स्वरूप कि ?
 सांख्य दर्शन अनुसार पुरुषको स्वरूप व्याख्या गर्नुहोस्।

SECTION-III / विभाग-ग / खण्ड-ग

3. Answer any *two* questions of the following: 12×2 = 24
 निम्नलिखित ये-कोन दूटि प्रश्नेर उत्तर दाओः
 दिइएका प्रश्नहरूबाट कुनै दुईवटा प्रश्नको उत्तर दिनुहोस्—
- (a) What is Puruṣārtha? Explain four Puruṣārthas of Indian Philosophy. 2+10
 पुरुषार्थ कि ? भारतीय दर्शने चारटि पुरुषार्थ विस्तारित आलोचना कर।
 पुरुषार्थ के हो ? भारतीय दर्शनको चार पुरुषार्थहरूको व्याख्या गर्नुहोस्।
- (b) On what ground do the Cārvākas accept Perception as the only Pramāṇas? Critically explain. 12
 किसेर भित्तिते चार्वाकगण प्रत्यक्षके एकमात्र प्रमाण हिसेबे स्वीकार करेन ? समालोचनासह व्याख्या कर।
 कुन आधारमा चार्वाक दर्शनले प्रत्यक्ष एक मात्र प्रमाण हो भन्नेर स्वीकार गर्नुहून्छ ?
- (c) Discuss the Vaiśeṣika category of 'abhava' and its different kinds. 12
 वैशेषिक दर्शन सम्यत 'अभाव' पदार्थ ओ तार प्रकारभेद सङ्के आलोचना कर।
 वैशेषिक का अभाव पदार्थ अनि यसका विभिन्न रूपहरू चर्चा गर्नुहोस्।
- (d) Explain the Sāṃkhya arguments in favour of the existence of Prakṛiti. 12
 सांख्य मते प्रकृतिर अस्तित्वसाधक युक्तिगुलि विम्लेषण कर।
 सांख्य को प्रकृतिको अस्तित्वका पक्षमा तर्कहरू व्याख्या गर्नुहोस्।

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GE1-P1-PHILOSOPHY

Time Allotted: 2 Hours

Full Marks: 60

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SECTION-I

1. Answer any **four** questions of the following: 3×4 = 12
- (a) Distinguish between Āstika and Nāstika in Indian philosophy. 3
- (b) Why does Cārvāka admit the material world? 3
- (c) What is the root cause of suffering according to Buddhist philosophy? 3
- (d) How many pramāṇas are admitted in Nyāya? 3
- (e) What is called 'Nirvāṇa' following Buddhism? 3
- (f) What is 'Citta' in the context of Yoga philosophy? 3

SECTION-II

2. Answer any **four** questions from the following: 6×4 = 24
- (a) Explain the common characteristics of Indian philosophy. 6
- (b) Explain briefly with examples the different types of Karma. 6
- (c) What are three guṇas of Prakṛti according to Sāṃkhya? Explain briefly. 6
- (d) Explain the doctrine of Pratitya-Samutpāda or the theory of dependent origination. 6
- (e) Explain and examine Cārvāka dehātma-vāda or theory of Soul. 6
- (f) Write a note on Cārvāka ethics. 6

SECTION-III

Answer any **two** questions from the following

12×2 = 24

3. Explain Four Purusārthas in Indian Philosophy. 12
4. Define Pratyakṣa after Nyāya. Distinguish between Nirvikalpaka and Savikalpaka pratyakṣa. 4+4+4
5. Explain Four Noble Truths in Buddhist Philosophy. 12
6. Define Yoga. Explain Aṣṭanga Yoga in Yoga Philosophy. 2+10

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